

THE BRIEFING

DATES TO REMEMBER:

- Thursday, October 24
Annual Awards Dinner
6:00 p.m.
Mark Arts
- Red Ribbon Week
October 23-31
- Thursday, October 31
Teen Drug Summit
Make Good Choices
8:30 a.m. – 1:30 p.m.
Central Community Church
- No Monthly Insider Briefings in
October, November or December
- Ken Atnip Roast, January 30
Botanica



WICHITA METRO
CRIME COMMISSION
EST. 1952 INC.
WORKING WITH YOU TO PREVENT CRIME

September 2019

Thank you for your continued support!

Member of the Month
David Crockett
Always Willing to Serve

When the Crime Commission needs legal advice, where do we turn? 25-year member and attorney Dave Crockett. Dave is always willing to provide answers and support, whether it's working on the band contract for our upcoming Teen Drug Summit, helping the newly-forming Mental Health & Substance Abuse Coalition through the legal quagmire of becoming a legal entity, or being a member of the 50/50 Club to help fight our drug awareness program.

Dave has always been involved in and provided leadership to civic organizations that promote the good life in our city. He has served as President of the Rotary Club of Wichita, Historic Wichita Cowtown, and the Crime Commission. He has also been Captain of the Wichita Wagonmasters, and is a lifetime member of the WSU Alumni Association, to name just a few of his commitments.

Here's some things you maybe DIDN'T know about Dave: He graduated from the London School of Economics with a Master of Science mark of distinction in 1967. In 1970 he got his law degree from Harvard Law School, then came back to his hometown to start his practice and marry his wife of 50-years, Sue.

Thank you Dave Crockett for over two decades of service to the WMCC!



To: Wichita Metro Crime Commission Membership

**RE: Monthly Insider Briefing
Thursday, September 26, 2019
11:30 a.m. at the Scotch and Sirloin**

Commission President Todd Johnson invites you to attend the Crime Commission's Monthly Insider Briefing Meeting at 11:30 a.m. on Thursday, September 26, 2019 at the Scotch and Sirloin Restaurant.



Mayor Jeff Longwell



Brandon Whipple

Mayoral Debate

**Please be advised that each Crime Commission member
can bring one guest to the debate.**

Please contact the office with your confirmation or regrets at 316-267-1235 or email julie@wichitacrimecommission.org by Tuesday, September 24, 2019 so we can make the necessary luncheon arrangements with the Scotch and Sirloin. Please indicate if you would like a light lunch which will be a salad with a protein.